



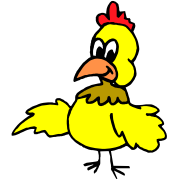
**4-H** 2024 **Poultry**  
PRE-REGISTRATION FORM

Year \_\_\_\_\_  
Month \_\_\_\_\_



**CLUB/YOUTH SIGN UP**

Due in Extension Office, May 1st  
Email to [arriaga4@msu.edu](mailto:arriaga4@msu.edu) and  
[kjbooth@mei.net](mailto:kjbooth@mei.net)



To be filled out by the 4-H Club Leader or parent/  
guardian of youth not enrolled in 4-H.

Club Name \_\_\_\_\_

Leader \_\_\_\_\_ Phone \_\_\_\_\_

Member's Name	Member Age	Years in Poultry	Phone	Market Check if showing	Breed Check if showing
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					